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Asanas as the Intervention for Managing Self and Career Lecture - 68 Yogasanas to Integrate Body and Emotions

[FL]. Welcome to the 15th session of this course of Yog and Positive Psychology for Managing Career and Life. In this session we are going to discuss Asanas, Asanas as the Intervention for Managing Self and Career.

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Quick Recap: Interventions for Managing Self and Career

Ahar (Food) Pranayam Yama, Niyam Purpose Dhyan Asanas Chittaprasad Karm Yoga Samadhi Managing negative emotion like Fearfulness, Anxiety, Dependence,	Annamaya Kosh	Pranamaya Kosh	Manomaya Kosh	Vijnanmaya Kosh	Anandmaya Kosh
Managing negative Dharna emotion like Fearfulness, Dhyan Anxiety,	Ahar (Food)	Pranayam	Yama, Niyam	Purpose	Dhyan
emotion like Fearfulness, Dhyan Anxiety,	Asanas		Chittaprasad	Karm Yoga	Samadhi
			emotion like Fearfulness, Anxiety,		

You might recall in the last session we discussed about this framework of intervention yog and positive psychology we are looking at from the perspective of self development. And for the self development we are going to discuss some interventions. These interventions are identified with respect to the different layers of self as described in the notion of panchakoshas. So, in the annamaya koshas we are going to discuss two interventions ahar and asanas.

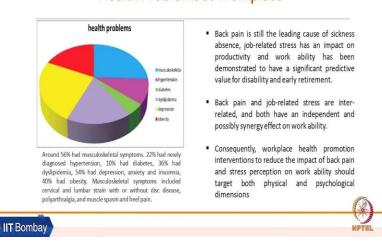
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You may also recall that in the last session, we discussed about qualities of food and how food can be a major intervention for our well being which in turn result in managing ourself and our career better. So, we discussed about the qualities of food and how a different prakrutis are apt for different types of food etcetera.

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Health Problems at Workplace



In this session we are going to talk about asanas. Before we discuss about asanas, let us look at what is the health situation at workplace. So, there are two studies from these two research papers we are going to look at. First paper of Padma and her colleagues it talks about the health problem and the types of health problem prevailing in Indian work force.

And it says that around 56 percent of the people they surveyed across India had new musculoskeletal symptoms, around 56 percent of the total people surveyed in India they had musculoskeletal systems. So, some ailments related to muscles and skeletal system. 22 percent had newly diagnosed hypertension, 10 percent has diabetes, 36 percent had dyslipidemia, 54 percent had depression some sign of depression anxiety and insomnia and 40 percent had obesity.

Musculoskeletal symptoms included cervical and lumbar strains with or without disc disease, polyarthralgia and the muscle spasm and the heel pain. In another study it is found that back pain is still the leading cause of sickness absence, job related stress has an impact on productivity and work ability. That has been demonstrated to have the significant predictive value for disability and early retirement.

Back pain and job related stress are interrelated. And both have an independent and possibly negative synergistic effect on work ability. Consequently, workplace health promotion interventions to reduce the impact of back pain and stress perception on workability should target both physical and psychological dimensions. We can see that the problems related to health are majorly about musculoskeletal systems and that has a that has a clear connection with the sitting posture or in general postures we have at workplace.

Remind the Definition of Mind

"The human mind is a relational and embodied process that regulates the flow of energy and information".

Siegel, D. J. (2010). Mindsight: The new science of personal transformation. Bantam.



That is why asanas are very important to address this problem. However, we must remind ourself definition of mind. We discussed in the previous session the definition of mind given by Siegel and colleague says that human mind is relational embodied process that regulates the flow of energy and information.

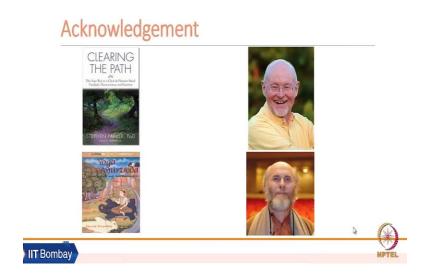
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Remind What is Human Self

Mind /Body Sheath (Kosha)	Translation	Correlation to Siegel's (2010) Definition of Mind	
Anna-maya-kosa	The lowest and grossest mind/body sheath made of food	y "embodied process"	
Prana-maya-kosa	sheath of subtle energy	"regulates the flow of energy"	
Mano-maya-kosa	sheath of sensory mentation	"and information"	
Vijnana-maya	Sheath of higher mentation (buddhi, intuition)	"relational and embodied process that regulates the flow of energy and information"	
Anand-maya-kosa	the highest and subtlest mind/body sheath made of bliss	n/a	
		A	

You might also recall that we looked at the different components of this definition of mind and we juxtapose that with the five koshas of the human self. So, mind is embodied process it regulates the flow of energy and that is related to gross body and energy relate aspect is related to the sheath of the subtle energy. So, asanas have to be looked at not just physical intervention, asanas have as much impact on mind as our thoughts can have impact on our overall experience of life and as much they are reflections of mind.

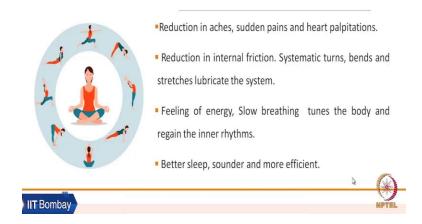
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At the outset for this session, I wish to acknowledge these two masters Dr. Stephen Parker for his book Clearing The Path and Dr. David Frawley for his book Yoga and Ayurveda.

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Asanas as Intervention for Managing Self and Career



Asanas in nutshell reduce the aches, sudden pains and heart palpitation. It reduces the internal friction of the subsystems and subsystem within our body. Systematic turns bands and stretches which are part of asanas, they lubricate the system and make it flexible.

Regular practice of asanas enhances the feeling of energy, it slow down the breathing rate, it tunes the body and regain the inner rhyme. This also results in better sleep which is sounder and more efficient. In fact, the very first studies of impact of yog actually looked at the impact of yogasanas on quality of sleep.

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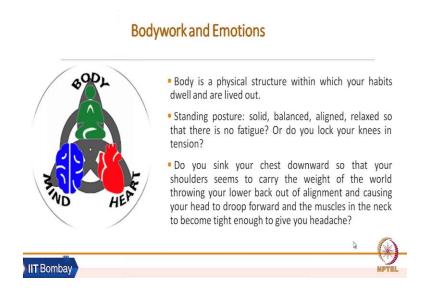




Asanas help keep the body supple and strong while energizing the mind and boosting self confidence. So, you can see that asanas are performed at physical level, they are most evident at physical level, but they also have great impact on the quality of the mind and quality of our day to day experience. Doing asanas on a regular basis has been shown to enhance brain wave coherence and improve functions such as memory and intelligence.

It lowers the stress related hormones in the body and it increases both mental and physical performance. Asanas also contribute to emotional stability, how it contributes? It contributes to emotional stability by increasing the amount of neurotransmitters such as serotonin in the body which is known to induce good mood and sense of happiness. Not surprisingly asanas are great intervention for positive psychology.

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To understand this in more detail, we need to look at the connection of body physicality, emotions, quality of mind and how it is connected to our day to day general experience of life. We need to understand that body is a physical structure within which our habits dwell and lived out. This is the beautiful explanation given by Professor Stephen Parker.

So, we can look at our posture. So, asanas are posture not only for few moments, asanas are posture for life. So, just reflect on our posture. For example, standing posture, when we are standing is it solid, balanced, aligned, relaxed so that there is no fatigue or we have tendency to lock our knees in tension.

While standing do I sink my chest downward so that our shoulder seem to carry the weight of the world throwing your lower back out of alignment and causing your head to droop forward and muscles in the neck to become tight enough to give you headache. That is what Stephen Parker ask in this chapter on asanas. So, asanas have to be looked at general posture of life as well.

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Bodywork and Emotions



- Many forms of bodywork try to create awareness of this kind of body armour and help to learn new habits.
- You learn to dwell (vasanas) in the body in a different way.
- Asana should be looked at in this way. It is about exploring in a very deep way the fleshen fabric of our lives.
- We use the central skill of Yoga, the application of mindful awareness, to conduct this exploration.
- Yogasanas can help us to integrate every aspect of our nervous system, including our emotional experience, sensation, cognition, motivation and samskara.

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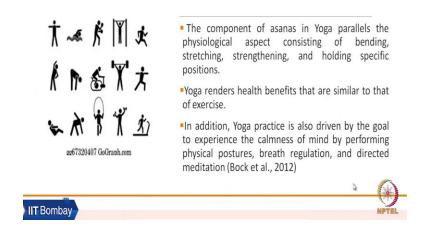
Why it is important, why posture is important, why we need to look at body postures so closely and how they are deeply connected to our experience of well being which in turn result in managing self and with which in turn has impact on managing our career? So, many forms of bodywork actually try to create awareness of this kind of body armour and help to learn new habits.

We learn to dwell or we indulge into different thoughts and those liking and dislikings are called vasanas in the yogic literature, that likes and dislike is reflected in the body in different ways. So, asana should be looked at as a way of exploring the very deep aspect of the self also dwelling in the flesh and fabric of our lives.

So, we use central skill of yog the application of mindful awareness to conduct the exploration. Yogasanas can help us to integrate every aspect of our nervous system including our emotional experience, sensation, cognition, motivation and samskar. The deep rooted pattern of thoughts which result into pattern of behavior, which result into pattern of situation we keep finding around ourselves in our day to day life.

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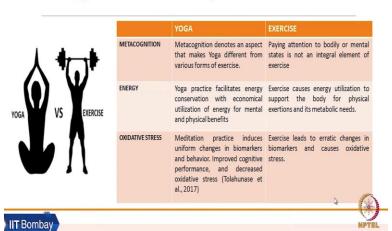
Yoga and Exercise



It is useful to quickly compare yog and particularly asanas with the exercise the physical exercise. The component of asana in the yog is parallel to the physiological aspect of consisting bending, stretching, strengthening and holding a specific position. So, to that extent asanas are similar to exercise. However, yog and asanas themselves they render health benefit that are similar to exercise but also go beyond it.

So, yog practice are actually driven by goal of experiencing the calmness of mind by performing the physical posture, that is done with the breath regulation. And that requires a meditative state that requires full attention to the activity, full attention to the moment we are doing.

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Yoga vs Exercise: A Comparison

So, if we have a quick comparison of the yog and particularly yogasanas and exercise, we can compare these two things on the metacognition aspect, energy aspect and oxidative stress aspect. Yog is a metacognition that denotes an aspect that makes yog different from various forms of exercise. What is metacognition? Metacognition of knowing the process of knowing.

Yog practice aimed at building our metacognition because of the mindfulness nature of the practice of asanas, because of the need to observe ourselves while performing asanas it enhances our metacognitive ability. Exercise generally does not have that requirement. Paying attention is not very important aspect in the exercise and that is why you must have seen that people keep listening music or keep talking and it is very much allowed in the regime of performing any exercises. Second aspect is energy.

So, yog practice actually facilitates the energy conservation. That it does by economical utilization of energy for mental and physical benefits. In the exercise we cause the energy utilization to support the body for physical exertion and its metabolic needs. So, in the exercise we utilize energy and the aim is to enhance the physical exertion. Third aspect is oxidative stress.

Because asanas have this meditative element into it meditation practice induce the uniform change in the biomarkers. And that in turn result into uniform change in the behavior. And that in turn is reflected in the improved cognitive performance and decreased oxidative stress; whereas, exercise lead to erratic changes in the biomarker because it does not have the meditative element in it.