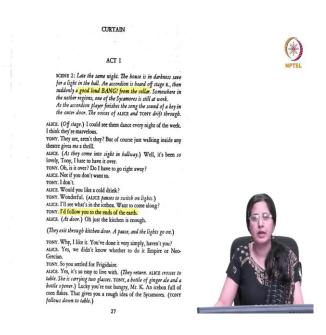
Twentieth Century American Drama Prof. Merin Simi Raj Department of Humanities and Social Sciences Indian Institute of Technology, Madras

Lecture - 23 You Can't Take it with You Part 2

(Refer Slide Time: 00:14)



Today's session is on *You Cannot Take it With You* and we are looking at scene 2. This is also the scene, where we find we are a bit away from the insanity of this Vanderhof family, from the eccentricities of the Vanderhof family, though we are always there in the background.

This is the scene which introduces us to the kind of relationship that Tony and Alice share and also the scene tries to tell us how different they are and how very acutely aware Alice is of this difference. Late the same night, the house is in darkness save for a light in the hall. An accordion is heard off stage, then suddenly a good loud bang from the cellar. Somewhere in the regions, one of the Sychamores is still at work.

As the accordion player finishes the song the sound of a key in the outer door. The voices of Alice and Tony drift through. We find that this is a house which literally never sleeps, somebody or the other is always at work; either manufacturing firecrackers or playing the xylophone or in a practicing ballet.

We also find that there is absolutely no order, no routine, no sense of time; they just keep floating in and out of these different activities and except for the meal times, nothing seems to be set. Alice and Tony they did spend the evening together and we get an insight into the kind of relationship that we they share. They do have, we find that Tony comes across as like more of a romantic, the kind of things that he professes, like for instance right at the beginning.

We sort of see how different they are in the way they articulate their emotions and Alice having been a part of the sycamore family, there is a certain practical element also to it. In spite of the eccentricities, we find that there is a certain kind of practicality, which takes dominance over the romantic approach that Tony has. "Alice, I will see what is in the icebox want to come along, I follow you to the ends of the earth. Alice just the kitchen is enough."

This in some form sums up the kind of worlds from which they come; in spite of the snakes in the family and the ballet dancing and the xylophones and the firecrackers in the cellar, we find that there is a rootedness that we notice about Alice. Because when she is in touch with the real world, she is also able to situate her family in that spectrum, in that social economic spectrum.

(Refer Slide Time: 02:54)



"They do seem to have, they seem to share a very good wavelength and Tony again makes a very romantic statement, I would not trade one minute of this evening for all the

rice in China. Really; cross my heart. Is there much rice in China and she asked very practical questions; terrific, did not you read *The Good Earth* she laughs."

There is a slight difference that one can note notice from scene 1 and scene 2 with respect to the plays which are being referred to. The first one it is about Trotsky and Russian revolution and here it is about the historical fiction Pearl S Buck's, *The Good Earth*.

(Refer Slide Time: 03:42)



They are also making some plans for the vacation, where time and again Tony is making it clear that, he would want to spend not just a vacation; but all seasons, he would want to share all seasons throughout the year with Alice.

(Refer Slide Time: 03:54)



(Refer Slide Time: 03:57)

AIRE. (Seeming to weigh the matter. Turns to TONY.) Yes, I'd—like that so weigh the matter. Turns to TONY.) Yes, I'd—like that so weigh the matter. Turns to TONY.) Yes, I'd—like that so weigh the matter. Turns to TONY.) Yes, I'd—like that so weigh the matter. Turns to TONY.) Yes, I'd—like that so weigh the matter. Turns to TONY. (Ternaloux.) Then there's specing and anuman. If you could—we your way clear about those, Miss Sycamore? (Cossing to AIRER.)

AIRE. (Again a listite passe.) I might.

TONY. I guess that's the whole year. We haven't forgomen anything, passe we?

AIRE. No.

TONY. Well, then — (Another passe; their eyes meet. TONY statit to embrate AIRE. And at this moment, PENNY is beard from stativary. TONY prosts to have of canAINPA's Chair.

PENNY. (Off stage.) Is that you, Alice? What time is it? (She penness the instant)—I didn't mean to interrup anything.

TONY. Not at all, Mrs. Sycamore.

AIRE. (Devisity.) No, Modret.

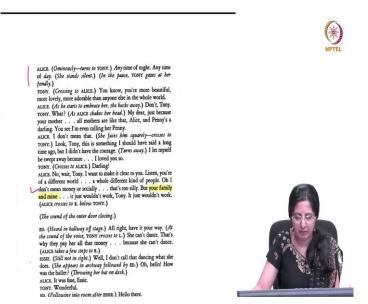
PENNY. I just came down for a manuscript—(Fumbling at her deits)—then you can go right shead. Al, here it is. "Sex Takes a Holiday." Well—good night, Tony.

TONY. God, I think you can call me Penny, don't you, Alice? At least I hope to. (With a limit leagh the sensities up states.) (TONY states I have called. TONY jumps.)

TONY. What I have can call me Penny, don't you, Alice? At least I hope to. (With a limit leagh the sensities up states.) (TONY states I have called. TONY jumps.)



We encounter penny briefly, where she is looking for a manuscript and we find that things do not really end in that home; they are all the time working, they are all the time playing, they are all the time engaging with the things which gives them a lot of pleasure. It also makes it easier for them to navigate through the crisis in many ways.



When Tony wonders whether these things are happening, there is also this the noise which keeps coming from the cellar. Tony wonders whether it is alright at this time of the night. Alice, any time of night, any time of day; so that is how that is what which describes her family.

She very soon and in very direct terms she also tells Tony; no way Tony, "I want to make it clear to you. Listen you are of a different world, a whole different kind of people. I do not need money or socially, that is too silly. But your family and mine, it just would not work Tony, it just would not work."

There is a certain social standing, a certain economic standing and apart from that which penny is entirely aware of; but she is also trying to convey that, it is a bit much more than that the way people look at life, it is not just about having less money or having less social standing.

It is of course, silly too; but more than that it is about the way one the, the way one negotiates through the world about these how these families respond to the different aspects of the world.

(Refer Slide Time: 05:30)

DO SWEDE RWB DURBING. . . . I ROYAL FOR SO.
TONY. (Contest to ALICE.) Durling!
ALICE. No, wait, Tony. I want to make it clear to you. Listen, you're of a different world . . . a whole different kind of people. Oh I don't mean money or socially . . . that's too silly. But your family and mine . . . it just wouldn't work, Tony. It just wouldn't work.
(ALICE Crosses to B. below TONY.)

(The sound of the outer door closing.)

(The sound of the outer door closing.)

ED. (Hoad in hallway of istep.) All right, have is your way. (At the sound of the voites, TONY crosses to L.) She can't dance. That's why they pay her all that money. ... because she can't dance. (ALICE takes a few stept to R.)

ESSEE. (Sill also in sight.) Well, I don't call that dancing what the doce. (She appears in archoug followed by ma). Oh, helio! How was the ballet. (Thousamp for had on desk.)

ALICE. It was fine, Essie.

TONY. Wooderline.

ESSEE. Look, what do you people think? Ed and I just saw Fred Astaire and Ginger Rogers. Do you think she can dance, Mr. Kirby? (Crossing over to TONY.)

TONY. Why lest, I lawys thought so.

ESSEE. What does the do anyhow? (Crossing to TONY.) Now look, you're Fred Astaire, and I'm Ginger Rogers.





(Refer Slide Time: 05:31)

ESSE. I only want to use him for a minute. Now look, Mr. Kirby
... (Patting ber arms around TONY's next.)
ALICE. Essie, you're just as good as Ginger Rogers. We all agree.
SSSE. You see, Ed?

ED. (Crossing to arch. Eacting up.) Yeh. ... Come on, Essie ...
we're burning in here.

ESSE. Oh they're been together all evening. ... (Crosses up to
arch.) Good night, Mr. Carmichael.

ESSE. Oh they here. Since, did you ask Grandpa about us having a baby?
(Crossing up to intart.)

ESSE. Oh ye—he said to go right abead.

(They are out of right up taint.)

ALICE. (Crossing 1 to below table.) You see. Tony? That's wher is

(They are out of sight as paint.)

ALEE. (Corsing L so below table.) You see, Tony? That's what it would be like.

TONY. (Corsing over to ALICE.) Oh I didn't mind that. Anyhow, we're not going to live with your family. It's just you and I. AALEE. Not it int. ". . if server quite that. I love them. Tony... AILEE. Not between the people could break away, but I couldn't. I know they do rather strange things... But they're gay and they're fun and ... I don't know ... there's a kind of nobliny about them.

TONY. Alice, you talk as though only you could understand them. That's not true. Why every family has got carrious linte traits. What of it? My father raises orthids a ten thousand dollars a bulb. (ALICE roster up 1. to back of chârs.) Is that sensible? My mother believes in sprinnalism. That's just as had as your mother writing plays, int it?

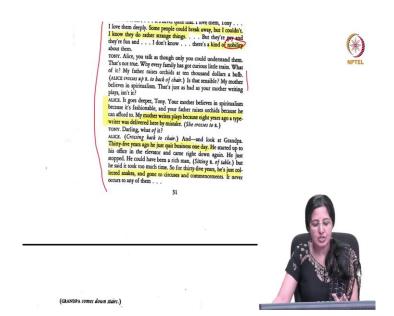
ALICE. It goes deeper, Tony. Your mother believes in sprinnalism. That's just as he das your mother writing plays, int it?

ALICE. It goes deeper, Tony. Your mother believes in sprinnalism because it's fashionable, and your father raises orthids because he can afford to. My mother writing plays because eight years ago a type-writer was delivered here by mistake. (She recutes to 1.)





(Refer Slide Time: 05:35)



This difference is suddenly, we find that, it gets fore- grounded in this discussion, which we will quickly read through. "I do not mind that anyhow, you are not going to live with your family, it is just you and I. No, it is not, it is never quite that. I love them, Tony I love them deeply. Some people could break away, but I could not. I know they do rather strange things; but they are gay and they are fun and I do not know, there is a kind of nobility about them."

It is a very interesting word to use in this context. Here when we look at this and also map this against the pursuit of American dream; we begin to see that, in some instances the ones who have been seen as failures, they are also sometimes choosing to be failures, because they are pursuing things in a slightly different way, in a nobler way.

While this play is not entirely celebrating the way of life, the outlook and the worldview that the Sychamore family seems to have adopted; it is clearly making a statement about the possibility of alternate world views. The need to accommodate them, if that is more individualistic; if that is more fulfilling for a certain person or for a certain individual.

And this family as a whole we find that, they are complete misfits in New York, they are complete misfits in the American economy; they are almost very radically and flippantly challenging what the American dream is all about. But there is also another possibility that, it is perhaps the American society that enables them to live like this as well, to

pursue their eccentric dreams without it affecting them, without it affecting them in a on a daily basis.

As we continue to read through this, "Alice you talk as only you could understand them that is not true. Why every family has got curious little traits. What of it? My father raises orchids at ten thousand dollars a bulb." Here is where we also find, there are certain other kinds of eccentricities; here we may also very briefly recall the British, the writer Virginia Woolf, who has this short story solid objects.

There she talks about that is in the context of Britain, the political context; there the short story talks about two characters, who have the potential in them to make it really big in the politics and British politics, they are running for parliament and the one of them has a chance to make it really big in that ah context.

But this one person, one of the two friends, he decides to just give it all away, all of a sudden quite randomly and he goes after solid objects; that becomes his hobby, he picks up these random objects, sometimes stones, little broken pieces, he goes after them. He becomes obsessed concerned with those solid objects which otherwise do not have any value.

He begins to collect them day in and day night and he loses his sanity according to the rest of the world and even his friend, who was otherwise a very loyal ally till the end is forced to leave him; because they begin to inhabit two different world views all together. One person who was given a political career, because he suddenly realized how worthless it is and there is no dramatic incident which brought about that change; he suddenly decides to go after solid objects, which are also used useless and worthless.

Woolf was trying to comment on certain kinds of pursuits, which are considered as useless; because they do not seem to be having any legitimizing value about it. Because there historian, someone who goes after artifacts will be valued more; because there is a certain system, there is a knowledge system, a scholarship around it. But if that sort of a legitimizing cover is not present, none of these pursuits could be valued, none of these pursuits could be honored; on the other hand, it could be seen as markers of insanity.

That is what is happening over here. The Kirby family there Tony says, his father raises orchids that ten thousand dollars a bulb; that is not seen as an eccentricity, it is in a

certain sense, but that does not question his sanity. It is not like grandpa having snakes at home, it is not her; because grandpa does not do anything else other than attending commencement ceremonies or running this family and heading the meal time.

It ultimately boils down to whether the pursuit is giving one something in return. So, that seems to be the fine difference over here, when if we continue to read through this; "my father raises orchids at ten thousand dollars a bulb. Is that sensible? My mother believes in spiritualism. Just as bad, that is just as bad as your mother writing plays, is not it?

It goes deeper, Tony. Your mother believes in spiritualism, because it is fashionable; it is still an anything it is odd, it could be seen as eccentric, but there is something it is invoke, it is something very fashionable to do, it accentuates your position in the society. It does not threaten or damage what you are, it acts as, and it is more like an accessory.

Your father raises orchids, because he can afford to." There is a fine difference between who is a lot; for whom it is legitimately alright to pursue certain meaningless passions, quote unquote meaningless passions. When one can afford to or when one is always already pleased within assertion, within a certain sociopolitical segment.

He can afford to do what he wants to with his life, because there is a security; there is a financial and social security about him, about his family, about what he is doing. And once that right has not been earned in legitimate, ways; because if we look at Vanderhof, we get to know that he is someone who quit his business, just like the characters in Virginia Woolf's solid objects.

He had quit his business and he just collects snakes and goes to circuses and commencements; he has not earned the right to while away his time like that. Which is where here Mister Kirby, Mister Kirby raising orchids, it is not seen as something eccentric and something insane.

But on the other hand whatever Mister Vanderhof has doing is seen as eccentric and insane. It is a very telling commentary, it is a very telling critique about the social political system, about the economic order which legitimizes certain kinds of activities and delegitimizes and even forces to see certain activities is completely insane.

The play makes it easier to deal with this question; because it is also placed, it is also placed as a comedy as a situational fast. "When Alice is responding; it goes deeper, Tony. Your mother believes in spiritualism, because it is fashionable and your father raises orchids, because he can afford to.

My mother writes plays, because eight years ago a typewriter was delivered here by mistake. And Tony seems to be the idealist, just the way he was introduced us. He is one of those rare characters, whose not taking offense, who's not even surprised. Alice, and look at grandpa thirty five years ago he just quit business one day."

He started up to his office in the elevator and came down right again. He just stopped. He could have been a rich man, but he said it took too much time. So, for thirty-five years, he has just collected snakes and gone to circuses and commencements. It never occurs to any of them. The important thing is neither Vanderhof nor anyone in his family, they do not seem to be having any regrets about what they could have done.

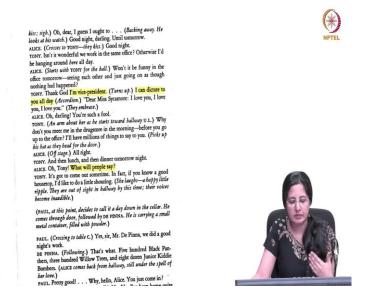
"There does not seem to have occurred any dramatic incident, which forced grandpa to quit his business; he just decided to quit, because it was taking up too much of time and you cannot do it all at the end of the day. It is a very profound, a very deep spiritual philosophical realization that this family has arrived it; but it fails to fit into the formats, the usual acceptable formats of the ways of living."

(Refer Slide Time: 14:00)

CARNOPA. (Passing in doorway.) Hello there, children!
TONY. (Tarus to Carnopa.) Good evening, Mr. Vanderhof.
ALICE. Heilo, Grandpa.
CARNOPA. (Coming ton the room.) How's the weather? Looks like
a nice namner evening.
ALICE. Ye, it's lovely, Grandpa.
CARNOPA. (Suring ap.) Well, I'm off. Good-bye, Mr. Kirby . .
T've gox date with the policeman on the concer.
TONY. (Cossing u.S.) Policeman?
CARNOPA. We've go a standing date—ewelve-thirty every night.
Known him since he was a little boy. He's really a doctor, but after
be graduated, he came to me and said he didn't want to be a donte
—be had always wanted to be a policeman. So I said, "You go ahead
and he a policeman, if that's what you want to be," and that's what
he did. . . . How do you like my new ha?
TONY. It's very nice, Mr. Vanderhof.
CARNOPA. (Regarding ba.) Yeth, I like it. The Government gave
it to me. (Entit U.L.)
DONALD. (Entit reg) from hitches U.R. with an actordion slung over
his thoulder.) Oh, excuse ene. I didn't know you folks was in here.
ALICE. (Rezingal) I's all right, Deaded.
DONALD. Robes heind of francied some candy and I . . . Oh, there
it's (Corning to be suffer.) You all don't want it, do you?
ALICE. No. Donald.
DONALD. (Corning to R.) Thanks. . . . Did you have a nice evening?
ALICE. Ye, Donald.
DONALD. (Corning to R.) Thanks. . . . Did you have a nice evening?
ALICE. Ye, Donald.
DONALD. (Corning to R.) Thanks. . . . Did you have a nice evening?
ALICE. Ye, Donald.
DONALD. (Corning to R.) Thanks. . . . Did you have a nice evening?
ALICE. Ye, Donald.
DONALD. (Corning to R.) Thanks. . . Did you have a nice evening?
ALICE. Ye, Donald.
DONALD (That is nice. (He exist through kitchen door R.)
ALICE. (Riving.) Now! Now, do you see what I mean? Could you
explain Donald to your father? Could you explain Grandpa? You
couldn't, Tony, you couldn't I love you, Tony, but I love them tool
And if no one, Tony! I's no used! (Costers R. 36s is weeping now
in jits of herstelf.)

At the same all of this is happening in Vanderhof's family. We also very briefly they encounter grandpa and right after that Donald, who Donald is he comes to visit Rebha, who is the colored maid, who was introduced in scene 1.

(Refer Slide Time: 14:25)



We get a sense of the kind of professional relationship they have to. "I am the vice president. I can dictate to you all day. She is perhaps something like an assistant to in this Kirby and Company. Alice in spite of this her upbringing, in spite of having coming from, having come from such an eccentric family; she seems to be very concerned about what people will say."

(Refer Slide Time: 14:56)



(DE PINNA goes a) to switch.)

ALICE. (Who bean's beard a word.) What, Futher?

PAUL Take a look at this new red fire. It's beautiful, (no PINN whiteher lights out? PAUL takes a mark to the months of the paul takes the mark to the paul takes the

you think of it? Isn't it besuiful?

ALICE. (Radiant; her face aglow, her voice soft.) Yes. Oh, Father,
everything's besuiful, it's the most beautiful red fare in the world!

(She ruibes to him and throws her arms about him, almost unable
to bear her own happiness.)





Tony on the other hand does not seem to be worrying about that at all and he seems to be entirely okay with them being seen publicly together. This combination of these two families coming together, these two individuals who are quite different in their social standing, in their world views; they are coming together, it seems to be this perfect kind of romance.

This is what the play is trying to over and again suggest is that, there is a world order, a socio-political order, an economic order within which families, and individuals are stuck. But there are also options to work, to navigate our ones way through this.

By giving a comic interface to this, he makes this critique more palatable and more poignant. As a play progresses, we realize that it is not just about the eccentricities; it is about the deeper things which the play is trying to foreground. It is about the deeper things which are being questioned over here.

We will soon look at some of the historical contexts, which are important in order to situate this play as a critique of its times, a critique of the world order, within which the play is located at the same time, the play is trying to go against the grain of that order as well.