# Twentieth Century American Drama Prof. Merin Simi Raj Department of Humanities and Social Sciences Indian Institute of Technology, Madras

## Lecture - 22 You Can't Take it with You Part 1

This is an NPTEL lecture on a new play jointly written by Moss Hart and George Kaufman, *You Can't Take it with You*. It is a comedy which was released in the mid-19, produced in the 1930's. It was a huge success, a huge broad way hit, it was also adapted into a movie later on.

This was one of those plays which responded to the depression of the 1930, the great depression of the 1930's in a slightly different way altogether. It has a comic take and it is a situational fuss for most of it and the plot also revolves around the many eccentric ways in which the characters respond to situations.

This in some form is also a representation of how the American dream can also get manifested in many different ways not necessarily in the definitions of success which are predominantly accepted, but also in multiple ways which are individually very fulfilling.

As the title suggests that one can't take it with oneself at the end of or at the end of it all. It is about trying to underscore how money cannot buy everything and money and wealth and success that one accumulate in this world are not things that one could take with oneself.

It is a very hilarious take on life and it also gives us a number of lessons, a number of responses to the emerging capitalist as responses to the capitalist economy to the dominant definitions of success and how in certain individualistic ways one could navigate through these challenges and also the crisis of the economic crisis of the 1930's.

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The state of the s	
"You Can't Take It With You" was produced at the Booth Theatre, New	
York City, Monday night, December 14th, 1936, by Sam H. Harris, with the	Solo B
following cast:	(木)
PENELOPE SYCAMORE	
Paula Trueman	NPTEL
RHEBA Ruth Attaway	
PAUL SYCAMORE Frank Wilcox	
Mr. Dr Pinna Frank Conlan	
ED	
Donner Oscar Polk	
MARTIN VANDERHOF	
ALICE	
HENDERSON	
Tour Vmay   Jess Barker	
Bears Vocasimina George 10000	
Con Wast narrows Mich Pialos	
Mary William J. Kelly	
Mar Virginia Hammond	
) George Lesch	
THERE MEN Ralph Holmes	
Franklin Heller	
OLGA Anna Lubowe	
STAGE MANAGEE William McFadden	
STAGE MANAGER	220
The scene is the home of Martin Vanderhof, New York.	250
ACT I	
A Wednesday evening. (During this act the curtain is lowered to denote	
the passing of several hours.)	
the passing or several mours.)	
ACT II	
A week later.	
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ACT III	A STATE OF THE PARTY OF THE PAR
The next day.	
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This was conceived as a play, a comedy in three acts. The setting is mostly a home, the in the home of Martin Vanderhof in New York as the play also explicitly states. The play is predominantly set in the home of Martin Vanderhof in New York and it is also how everything revolves around this family, the Vanderhof family, Martin Vanderhof being the grand patriarch, the grandpa, the grandfather who is around home where much of the action also happens and the entire family comes across as quite interesting in very eccentric ways.

They all have their own takes on how to deal with life and they all seem to be despite these eccentricities, they all came seem to be quite happy and very accommodating about each other.

We will meet them as the play progresses. Act I is set on a Wednesday evening. There are these very specific details giving a certain quotidian touch to this entire play. The curtain is lowered to denote the passing of several hours on Wednesday evening during this act.

Act 2 happens a week later, and Act 3 happens the next day. There is something very self-reflective Meta quality about this play that we will continue to notice. These stage directions and these settings are also brought together in that form.

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# ACT I SCENE 1: The home of MARTIN VANDEBIOF—juit around the corran from Columbia University, but short 30 looking for it. The norm we ten to what it extinemely described at a living room, but in this boase the term is menching of a understatement. The every-man-for-insurely room would be more like it. For hore made at each, pick ar uritter, makes collected, builds stept practiced, Apolybones I played, priming present operated—filter were room menus there would probably be its taking, in short, the broad presided over by MARTIN VANIBERION of our described and in the short of the word. From CARNING ANDERSTOR down, they are individualisti. This is about where you do at you like, and no questions as shown where you do at you like, and no questions as CARNING ANDERSTOR of the word. From CARNING ANDERSTOR of the word is a short where you do at you like, and no questions as along what the likes more than anything else in the word. She is writing a Mys—hor eleventh. Complotably encuenced in what in disclicionally shown as Mother's Cerner, their pounding away on atparturies perchad precessionally on ariskey and able, this on the total is one of those plaster-pair skalls ordinarily said as on as the typ, but which serves PENNOPE at a case of milk. PENNELOPE VANDEBORS or CARNINGE is a round little woman in hor early fifties, compositionship, there are two kittens on the ideh, builty leaping at a sacer of milk. PENNELOPE VANDEBORS TEXANORE is a round little woman in hor early fifties, compositionship, there are two kittens on the ideh, builty leaping at a sacer of milk.

When the play begins, the Act I, scene 1, the background is being described. The home of Martin Vanderhof just around the corner from Columbia University, but do not go looking for it. The room we see is what we customarily described as a living room, but in this house the term is something of an understatement.

The every-man for himself room would be more like it. For here meals are eaten, plays are written, snakes collected, ballet steps practiced, xylophones played, printing presses operated if they were room enough, they would probably be ice skating. In short, the brood presided over by Martin Vanderhof goes on about the business of living in the fullest sense of the word. From Grandpa Vanderhof down, they are individualist. This is a house where one does as one likes, and no questions asked.

The tone is already set for us right at the beginning in this description of this scene and as mentioned, there is a self reflexive Meta quality about it even when the setting is being described and specific details are mentioned, but at the same time, there are these semi-warnings for the audience do not go looking for it.

It is real and fictional at the same time and there is absolutely no effort being made to disguise those lines. On the other hand, this blending of fiction with reality and the consciousness of that is entirely fictional that is being celebrated. That Meta quality accentuates the comedy, the situational comedy that in some cases, it is also the

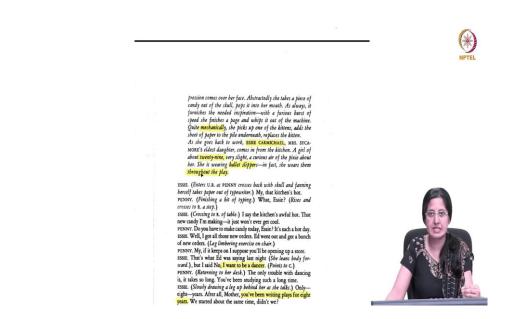
situational fuss that this play is about. We get to know about the eccentric setting into which we are about to enter.

At the moment, Grandpa Vanderhof's daughter misses Penelope Sycamore is doing what she likes more than anything else in the world. She is writing a play, her eleventh. Comfortably, ensconced in what is affectionately known as mother's corner, she is pounding away on a typewriter perched precariously on a rickety card table.

Also, on the table is one of those plastic Paris skulls ordinarily used as an ashtray, but which serves Penelope as a candy jar and because Penny likes companionship, there are two kittens on the table, busily lapping at a saucer of milk and this is a woman and Martin have so, Martin Vanderhof is the head of the family.

There is Penelope Sycamore who is in her early fifties, we get to know and she also loves to write plays, it does not mention anywhere that she has managed to publish or she has managed to perform, produce any of her plays she loves to write plays so, that is the beauty of this play as we move on, as we read further, we will get to know.

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There is no destination, there is no goal fixed for the acts in which they are engaged in. At the outset, we get a sense of the kind of things where what happens over there. Meals are eaten, plays are written, snakes are collected there is a that is one of Vanderhof's hobbies, ballet steps practiced, xylophones played, printing press is operated, there is also there are also a firecrackers as we will soon come to know.

None of these things are being done with an intent towards making money or getting fame, they are doing it because they find it very fulfilling because it is also mentioned right at the outset, they are all; they are all very fiercely individualistic. This is a play which gives a very different meaning to individualism all together. They are all living life to the fullest, doing what they want to know regardless of what that activity is going to fetch them.

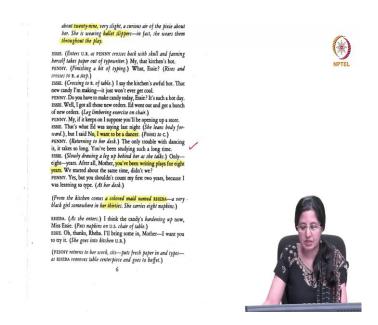
It is in some form, it is a parody of the capitalist; so, in some form, it is a parody of the capitalist system into which these characters, the play and the entire historical setting is steeped into and this is also happening in the wake of the economic crisis the great depression and it is also trying to respond to the situation in a hilarious way, in a fascicle and sarcastic way, but nonetheless also trying to dig deeper into the problem also trying to foreground that there are also other options or other ways of living one's life in individualistic ways so without necessarily going after fame or success.

There are other ways in which individual happiness could be sought without necessarily doing the things which will fetch one what the capitalist economy, the capitalist setting foregrounds as a foremost. That is at this play in that sense, the celebration of that, it is deeply philosophical at some level when we get into the core of it, but at no point, the play gets into a serious moment as we will know.

It retains the format of this fast, the situational comedy and manages to convey this profound truth into this layered truth through these different characters and their exchanges. We find the next character entering Essie Carmichael and she is 29, she is wearing ballet slippers, she wears them throughout the play.

That is the whole point of it. We do not come across any reference, any mention or even any aspiration of Essie Carmichael wanting to become a ballet dancer so, that is not there. There is no destination as mentioned the joy is in living every day to the fullest and just practicing and doing, playing xylophone and filling up the candy jars. The joy is in the moment and that is something which is being endlessly celebrated throughout this play.

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This is also a play we will find that is pushing the limits of realism in very interesting ways. We get to know very minute details about what is happening at each specific scene, the responses of the characters and the things that they keep doing even while they are talking.

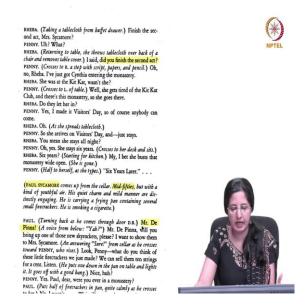
So, for instance here, when Penelope Sycamore is typing, she is endlessly typing out different plays, it is quite mechanically she picks up one of the kittens, adds a sheet of paper to the pile underneath and replaces the kitten. So, there are these minute details in depicted to us in very realistic terms also showcasing some of the eccentricities that these characters are living with.

It took a sense of how they are seriously invested in what they are doing in a slightly different way. Let us take a quick look at this dialogue between Penny and Essie. Essie Carmichael is also Penny's eldest daughter. "I want to be a dancer and Penny says the only trouble with dancing is it takes so long; you have been studying such a long time.

Essie, only eight-years. Mother, after all you have been writing plays for eight-years, we started about the same time, didn't we? But you should not count my first two years before I was because I was learning to type." In the second scene, we will also get to know that Penny actually starts writing plays not because she was into writing plays because she had an ambition to write plays because a typewriter was accidentally delivered to their apartment.

It what begins with an accident, it then becomes her vocation not necessarily a vocation which brings her fame or money, but something that she indulges, and she loves to indulge in on a daily basis and there is a maid Rheba, colored maid and she is a black girl, she is a that is how she is described, a very black girl somewhere in the 30's.

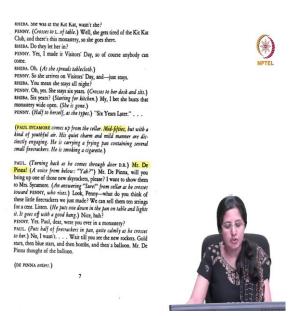
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We get to know that the each ones a personal vocation is also immense family interest that is the stuff they talk about around the meal table, Rheba also asks her about whether she finished the Act-II. Such everybody is interested in each other's life in such minute details about which act they are completing, what steps they are practicing and about these nitty gritties as if they are also very life changing and very important.

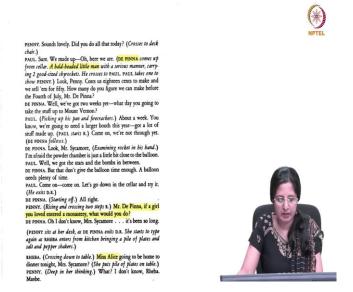
We find Paul Sycamore entering who is a man in mid-fifties and there is also Mister De Pinna, Paul Sycamore is Penelope's husband and there is also a family friend mister De Pinna and both of them keep and spend a lot of time in the cellar, they are also experimenting and manufacturing firecrackers over there.

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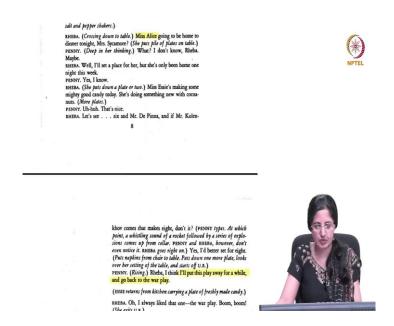
Again, not necessarily an activity which gives fetches them any sort of revenue. In fact, they have a very interesting response to the economic system itself which we would very soon notice as well. Penny in between she also tries to take tips from her family members about how to take the plot structure of plays forward.

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"She keeps asking, she is stuck in somewhere one of her characters got stuck in a monastery and that becomes a very real problem and she keeps asking everyone about if a girl loved, you loved entered a monastery, what would you do and she keeps asking suggestions and opinions for each from each family member to help her out with this crisis, this writing block that she has got."

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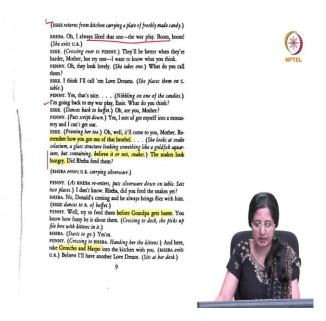
We are introduced very briefly to this character Miss Alice who are supposed to join them for dinner and this is Penny's second daughter and this is where we get to know that the flippancy and the seriousness with which Penny is engaging with this act of writing plays it happens simultaneously so, she is putting this play for a while where a certain character is struck in a monastery and then, she is going back to the war play.

This is again very interesting, this is a 1930's play, this is after the First World War and before the Second World War and this is also a time, when America as a nation, they are kind of fitting themselves in the world economy, in the world order, in the world of politics.

There is a certain way in which the war situation also becomes interesting in a very fictional way that is something we notice over here, it is there is a distance, there is a set of a kind of a distance that this play as well as the characters are able to have from the situation of war, the reality of war.

If one compares this with the kind of war plays or the kind of artistic output which was coming out after the second First World War, we will find that it was very radically different say in Britain or in the rest of Europe. This is being referred to in a very flippant way which is also critiquing which is also perhaps showing the kind of distance that America as a society has at this point of time the 1930's from these different historical events which had taken a toll on the rest of the world, almost the rest of the world.

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When Rheba also says, "I always liked that one, the war play boom, boom yeah. So, that is how they have this family response to war. It is not something offensive the way it is being presented, it is trying to showcase how in the 1930's when this American family is talking about war; they are able to take a flippant tone.

It is being sarcastically presented, that is being showcased in order to show how the American responses to various events, historical events is are radically different from Britain or from the rest of the world.

She also announces this to everyone that how she is going back to her war play and the different critical points, the crisis that she encountered in some of her other plays are also being referred to remember how she got out of that brothel so, just the same way in this play also, she will be able to get that character out of the monastery.

It is at this point that the audience's attention are being drawn to a snake solarium, a glass structure looking something like a goldfish aquarium, but containing believe it or not snakes. Another meta quality, another self-reflexive quality about this play where the

play is drawing attention to the kind of exaggerated so, the kind of eccentric things that the play is presenting.

"The snakes look hungry. Did Rheba feed them?" The almost normal, coated in way in which the snakes are being referred to, this sets the tone further for this play. Here is a house full of eccentric people where in an aquarium, they are instead of an aquarium, instead of goldfish, they have a snake solarium where they have, they are they have snakes as pets and they ask each other about whether the snakes have been fed.

This is also representative in some form on a very serious note this is also showcasing the kind of individualism that American society is capable of accommodating, it is sarcastic, its borders on situational fuss, but it is a critique as well as a comment on the limits of individualism.

If we compare this play with some of the other important plays of the time where the American dream is being critiqued in certain different ways, here we find that there is there are always this play is actually opening up a number of choices in the wake of everything that could go wrong.

In fact, it is an entirely different trajectory altogether, it is an entirely different political, socio-economic and cultural trajectory altogether that this play just through one family is opening up before us. They do have this brief conversation about how they have to feed the snakes before grandpa gets home and how he is fussy about the snakes and the kittens also have names Groucho and Harpo.



(PAUL emerges from cellar again.)

PAUL. (Enters D.R. and crosses to ESSIE.) Mr. De Pinna was right about the balloon. It was too close to the powder.

ESSIE. (Points to plate.) Want a Love Dream, Father? They're on the post of the powder.

the table.

PAUL. (Statis for stairs.) No, thanks. I gotta wash.

PAUL. (Statis for stairs.) No, thanks. I gotta wash.

PAUL. Oh, that's nice. We're putning some red stats after the bombs and then the balloon. That oughts od stair. (He got us y stairs.)

ESSE. (Crossing down to back of chair L. of stakle.) You know, Mr. Kolenkhov says I'm his most promising puril.

PENNY. You'd think with forty monks and one girl that something would happen.

(ED CARMICHAEL comes down stairs. A nondescript young man in bis mid-thirties. He removes his coat as he crosses to xylophone.) bit mid-librites. He removes his cost as he crosses to xylopbone.)

In Deside Hehl Esside (PENNY sit at music starts. He hums a match of melody as he head for the fac crosses of the remove except for the corner. Arriving there, he picks up the sticks and continues the melody on the xylopbone. Immediately ISSIS is up on the toes, performing institute balls stay to 108 secon passiment.)

ISSIS. (After a bar, rising on toes—dansing—to b. below table.) I like that, Bel Did you write it? (PenNET ypts.)

ID. (Passes in his playing, Shakes his head.) No, Benchoven. (Masic continues.)

ISSIS. (Newer coming down of her toes.) Lovely, Got a lot of you in it. . . . I made those new candies this afternoon, Ed. (Dancing to the 1) (PENNY past scripts from U.S. end to D.S. end.)

In Delevino aurv.) Yah?



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ure tame.

PAUL. (Starts for stairs.) No, thanks. I gotta wash.

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PAUL. (Dr., thát since. We peruting some red stars after the bombs and then the balloon. That cughts to do it. (He got as 3 tairs.)

ESSE. (Crossing down to back of chart. — of table.) You know, Mr.

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(ED CARMCHAEL comest down stairs. A nondescript young man in his mid-thrittes. He removes his coal as he crosses to sylaphone.)

Essel Hell Reside (PENNS) tits at maint statt. He ham a starts.

his mid-theritae. He removes his tood as he crisist to xylophome.)

De Essiel Hehl Essie! (PENNY tist at music starts. He hums a match of midody as he heads for the far corner of the room—the xylophome corner. Arriving there, he picks up the sinch and continues the medody on the xylophome. Immediately SESSI up up not not not, performing intitiste hellet step to to to accompaniement.)

ESSIE. (After a bar, rising on toes—dunting—to 8. helow table.) I like that, Ed. Did you write it? (PENNY 1942.)

ED. (Pause in his playing, Shakes his head.) No, Beethoven. (Masic continues)

(ED puts xylophone hammers down-comes down from alcove.) ED. (As ESSIE busies berself with her slippers.) I don't know-we





ED Carmichael, another character enters the scene, he is in the mid-thirties and ED is Essie's husband. There is very little that he does not like except playing the xylophone. Again, none of them are professionally trained. They do try to take lessons, they do try to practice, but that is not their concern, they play, they dance ballets and they play the xylophone because they want to and of course, Penny writes plays because she wants to not because they are aiming to become something or the other.

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Penny in fact, comes across as this, there is also the time when the in American theater history, a number of plays are getting produced of different kinds. This is also sarcastic take on this mass production where Penny is running through a pile of scripts, labor play, religious play, sex play.

There are these different compartments into which these plays are being put. These playwrights are also ridiculing this kind of mass production and which is why this play continues to have this Meta quality at so many levels.

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DONALD. (Coming into room.) I'm pretty good, Mr. Ed. How you been, Mrs. Sycanore. (He statu x.)

FINNY. Very well, Mank you. (Eurs.) Donald?

DONALD Yes, ma mm?

FINNY. Were you ever in a monaster?

DONALD. No-o. I don't go no place much. I'm on relief. (Reaching jor bottle of first in his pocket.)

FINNY. Mr. yo, of course. (Sist.)

DONALD. (Crossing is BIEBA. Pulling a bottle out of side pocket.)

Here's the files, Rehec. Caught is big, mess of them toolay.

BIEBA. (Taking the jur.) You sure did. (BIEBAS. goes into the litchen U.S.) (DONALD rottes to t.)

DONALD. Isee you've been working, Mrs. Sycanore.

FINNY. Yes, indeed, Donald.

DONALD. How's Grandpa?

PENNY. Just from the Sover at Columbia this afternoon. The Commencement exercises.

DONALD. (Crossing to table.) My... my. The years certainly do toll roand. Mrs. m. (Taket a candy.)

DONALD. How is physacting.) M.—E.—A.—T... What's be go there for all the time, Penny?

FENNY. I don't know, it's so handy—just around the corner.

(PAUL Comes down titair, an impressive looking tome ander his arm.)

PAUL (I. (D. Donald! Mr. De Pinna and I are going to take the fire-wooks up to Mount Verson near week. Do you thinky our could give us a hand?

DONALD. Nes, sir, only I can't take no money for it this year, because if the Government finds out I'm working they'll get sore.

PAUL (O.) (Constand drift) as jo buffet and feeth itist of candy to the snaker; Bal. [a year wonderful dies in the bathroom just now.

I was reading Trootay, It's yours, sin't tie?

DUC (Crossing down). Yal, I left it there.

PENNY. We is it?

PAUL (A ties preserve).

Penny is still stuck in that question we realized where; even in the monastery. This loop-like quality about these characters is very interesting too. They are stuck in a certain time loop, sometimes much their advantage and this quality of being stuck does not bother them in any way.

For instance, somewhere in elsewhere in the play, when one of the characters in fact, only Alice and; only Alice in this family comes across as the same character. When she asks the others about time, they are clueless, somebody says it was perhaps 5 o clock 2 hours back.

This is the time frame in which they are leading their lives and nothing seems to affect them, they are stuck in a time loop and it sometimes has serious consequences like paying taxes or violating certain legal regulations, but these are the things that do not seem to worry them at all.

Another important thing is in spite of this certain fancy detachment with which they are they seem to be living their life, they also seem to be quite interested at least some of them, they seem to be interested in what is happening in certain other parts of the world for instance, we find Paul continuing to talk about Trotzky and the Russian revolution.

There are these intertextual references here and there where sometimes these works, the names of these works are just placed there in order to accentuate the comic effect as well and it also shows how historically and politically and culturally removed this family's reality is from any other things, any other world events major or minor that one of those times.

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locately describes a comple of arcs, indicative of the emption of Mt.
Versinics, That's where we met.

Parall. Well, I'm going to othe Revolution! A full hour display.

DONALD. Styl.

PENNY, Paul, that's wonderful!

Bu. The red fire is the flag, halt's

PAUL. (Crossing a step to to, 1) Sure! And the Cazt, and the Costack's

DONALD And the freing of the slaves?

PAUL NO, no, Donald—the Russian Revolution. (The sound of the fround one share the state of the form does a damning. A second possible mean state to the state of the form does a damning. A second possible mean who make his passe usible the world long, long ago, and his whole attitude and manner are quietly persister of this.) Hello, Grandph. (DONALD restores to door UL. Bo the for a good his whole attitude and manner are quietly persister of this.) Hello, Grandph. (DONALD restores to door UL. Bo the for a good his whole attitude and manner are quietly persister of this.) Hello, Grandph. (DONALD restores to door UL. Bo the for the form of the share the should have been there.

PENNY, Was it a nice Commencement, Grandpa?

GANNDO, A Goodful. They go better every year. (He peers into make stalairm.) You don't know how lacky you are you'te snakes. (Crossing to alrows for his beaux et ad.)

B. Big class this year, Grandpa? How many were there?

GANNDO, A. Oh, must have been two acres. Everybody graduated. (Removes three toal.) Yes, is: And much funnies speeches than they had last year. (Crossing down to his chair, passing on house coat.)

PENNY. Donald, will you tell Rheba Grandpa's home now and we won't wait for Miss Alice.

(OF PRINA enters from kitchen, rolling down his ilevers.)

They do have some very serious discussions about things that do not affect them, things that do not matter and things that do not affect; their contemporary contemporariness in any way. So, now, halfway through first scene, we find the main character if one may call the grandpa that he enters and he is about 75, he is a wiry little man whom the years have treated kindly.

His faith is youthful, despite the lines that is sear it, and his eyes are very much alive. He is a man who made peace with the world long ago and his whole attitude and manner are quietly persuasive of this. This brief description is very important, this is something which could be used as a reference point in order to identify each character, in order to highlight the characteristics of each character.

We all have made peace with their worlds, and they seem to be ok in going along with it. So, what comes, what stutters this narrative we find that when anyone else from outside of that family comes in, there is a conflict because they have not made peace with the world, the way this Vanderhof family has seemed to have made it.

Vanderhof has returned from after attending a commencement, we get to know that is something that he likes to do, he attends, he loves to attend these commencement ceremonies and it was also mentioned right at the outset if you recall the house is almost right next to the Columbia University. Grandpas' home they are preparing to have dinner.

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ment centor and he'll drown out a whole carional of networks. (BD glit a new pair of hammers). And say just as much, no.

PENNY. Don't the graduates ever say anything?

CANNDRA. No, they just sit there in cap and nightgown, get their diplomas, and then along about feory years from now they suddenly say, "Where an Ir? For kitchen, earnjing a plate of tomatoes for the evening much) Hello, Grandpa, Have a nice day?

CANNDRA. Hello-have-a-fice-day. Don't I even get kinsed?

ESSEL (Extine fibra). Excuse me, Grandpa.

CANNDRA. Hello-have-a-fice-day. Don't I even get kinsed?

ESSEL (Extine fibra). Excuse me, Grandpa.

CANNDRA. Hello-have-a-fice-day. Don't I even get kinsed?

ESSEL (Offering fibra to Justice the tentative notes on xylophone. CANNDRA takes a tomatoon and sits with it in his hand, userjeing it.) You know I could have used a couple of these thins afternoon.

ESSEL (Offering fibra to Parklu.). Father?

(Again to Intiles the keys of his xylophone.)

PAUL. No, thanks.

(ESSEL course to PENNY.)

ESSEL Moder?

PENNY. No, thanks, dear.

CANNDRA. Thy something. Ed.

Do. All right. (In at once obligat on the xylophone. Immediately ESSEL (April and the tout, sliving through the mutas of a tou dance, plating plate of Jomanes on the table as the dance.)

ESSEL (Coltring a tound.). Letter for me? I chork know any-body.

SESEL (Coltring a tound.). Letter for me? I chork know any-body.

ESSEL (Coltring a tound.). Letter for me? I chork know any-body.

ESSEL (Lotter of the coltring is the surface of the state of the Cannor of Can

There is a brief mention here about a letter which came for grandpa and this is absolutely no fuss about it. Essie remembers that were in the middle of her ballet practice that there was a letter which came for grandpa, and this is a scene which will become, this is in instance which will very soon become extremely important. They are all asking each other where the letter is, and they also remember that the letter came from the United States government.

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FENDY, I don't know. (Them brighdy.) I remember seeing the kinema on it. (ESSIE starts to floor.)

GAANDDA. Who was it from! Did you notice?

ESSIE, (First justice) who was it from! Did you notice?

ESSIE, (First justice) who was it?

ESSIE. (First justice) who was it?

ESSIE. (First justice) was completed in the start of the st

They have been given the chaotic way in which they go about their lives, the letter seems to have got misplaced and there is absolutely no fuss about it, there is no stress about recovering that lost letter.

This is very important too because when the play writes, when these are because when we are being informed that here is a character, a set of characters who have made peace with their world a long time ago. They really mean that they made peace with a missing letter even if it is from the government, it does not affect them in any way, and it is just one among the other things which happens in this very chaotic in a very lively household.

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We are introduced to this character Alice Sycamore, who is about 22 and this is how she has been described. She is plainly grandpa's granddaughter, but there is something that sets her apart from the rest of the family. She is a Vanderhof's granddaughter and Penny's second daughter.

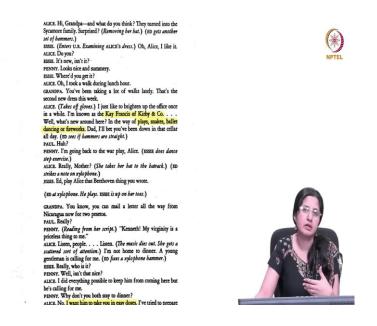
For one thing, she is in daily contact with the world. The way in which Alice Sycamore is being described. The rest of the family needs to be defined in accordance of what she is because they are what she is not. For one thing, she is in daily contact with the world which also signifies that in the rest of the family, they are not in daily contact with the world; they are clueless of what is happening.

There is one, it is one thing that they talk about Trotzky and they discuss Russian Revolution, but they are clueless about what happens right outside their apartment, they are clueless of how things work in the American society. In addition, she seems to have escaped the things of mild insanity that pervades the rest of them.

It is very clear, the kind of things that separate Alice from the others, but she is a sycamore for all that and her devotion and love for them are plainly apparent. At the moment, she is in a small, nervous, flutter, but she is doing her best to conceal it.

Alice is very different from the others, she is in touch with the real world outside, she has a real job, and she is also familiar with the socio, political and cultural realities, and the economic realities of the where wherever she is living. The others are just the others are living in some worlds that they have created for themselves, they have made peace with it, but Alice that does not come across is a conflict between them, their words are entirely different, but they also coexist.

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We find that very soon that Alice is dating his her boss's son and this is also evident in the way Alice is asking them about how things are in the family. "I just like to brighten up the office once in a while. I am known as the Kay Francis of Kirby and Company. Well, what is new around here? In the way of plays, snakes, ballet dancing or fireworks. Dad, I will bet you have been down in that cellar all day." This is the ordinary reality, the everyday reality that this family is experiencing.

Alice seems to be entirely okay with it while she also holds a job with Kirby and company and very soon, we get to know that she is also dating the boss's son and she is and rightfully so, a bit hesitant to introduce the boss's son Kirby, Tony Kirby into the family and tells the others "I want him to take you in easy doses because she is entirely prepared of what is in store for an outsider when they come to the family for the first time."

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gendeman is calling for me. (20 fazes a sylophone hammer.)

SSME. Really, who is it?

SSME. Really, who is it?

SSME. Really, who is it?

ALICE. I did everything possible to keep him from coming here but he's calling for me.

PENNY. Will, in the possible to keep him from coming here but he's calling for me.

PENNY. Will you've how how you to dinner?

ALICE. No. I want him to take you in easy doese. I've tried to prepare him a little, but don't make it any woose than you can help. Don't read him any plays, Mother, and don't let a snake bite him,



Grandpa, Decause I like him. And I wouldn't dance for him, Essie, because we're going on the Monte Carlo ballet conight.

BARNOPA. Can't do anything. Who is he—President of the United Batter?

MALE: Geosting to L. of c. table.) No, he's vice-president of Kirby & Co. Mr. Anthony Kirby, Jr.

SERI. The boas 'son SERI. The boas's SERI. The boas'



"I want him to take you in easy doses. I have tried to prepare him a little, but do not make it any worse than you can help. Do not read him any plays mother, do not like; let a snake bite him grandpa because I like him and I would not dance for him, Essie because we are going to the Monte Carlo ballet tonight."

This is perhaps her trying to pre-empt certain things which perhaps have already happened when visitors from outside had come in and so, grandpa responds to this by saying "cannot do anything, who is he president of the United States?" And to this sarcastic remark, "Alice also tells who he is, he is vice-president of Kirby and Company, Mister Anthony Kirby junior so, this is Tony".

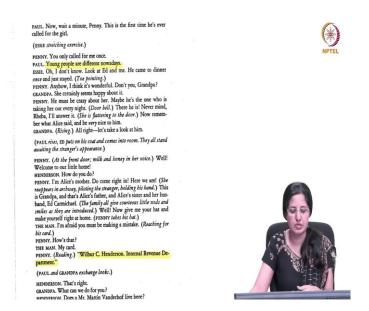
Alice's and Tony's romance and the way they negotiate with their lives is the central plot in this play and it is how the family moves around it and they all make peace with each other despite the walls that pull them apart that is the crux of that, the central theme of this play as well.

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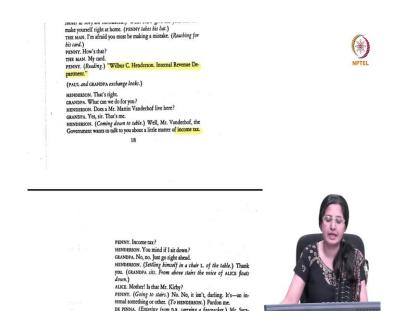
We find the limits of the eccentricity, how this family is able to push the limits of their eccentricity, they are beginning to plan their wedding to how we could have the wedding right in this room. There is something very spontaneous and sweet about this family which also might come across as extremely offensive and unpalatable to an outsider.

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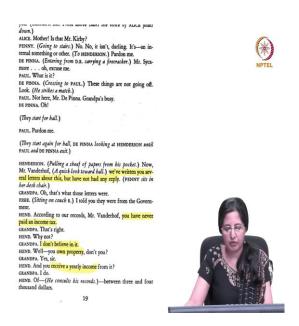
While they are waiting for Tony Kirby to show up, there is somebody else at the door and this is a slight twist in the story as we would notice now.

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A certain Wilbur C Henderson from Internal Revenue Department shows up and he wants to have a discussion with Mister Martin Vanderhof about a matter of income tax.

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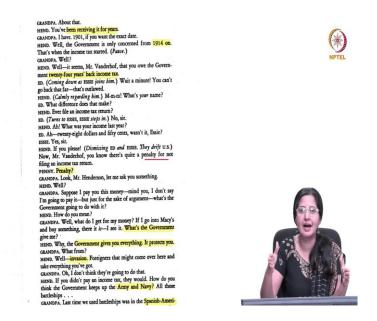


This is an interesting discussion over here where it is being revealed that Mister Vanderhof has never paid income tax and let us read through this discussion. We also get to know the missing letter; the missing letter and the other letter which came between came before that from the government which no one was paying attention to and the

letters did not mean anything to them these this was the those letters were actually about the income tax.

"According to our records, Mister Vanderhof, you never paid an income tax that is right. Why not? I do not believe in it. Well, you own property, don not you? Yes, sir and you receive a yearly income from it? I do. Of between three and four thousand dollars." He is not very evident, and grandpa is not contesting that. It is a very interesting way in which he is responding to the inversion of taxes.

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"You can been receiving it for years, I have 1901, if you want the exact date. Well, the government is only concerned from 1914 on that is when the income tax started." We do get it despite this farcical, flipping situations that these characters are stuck into, and we also get some historical sense of how things are changing, it is changed economic order into which Vanderhof and the rest of the family are trying to fit in.

In some sense, we are also able to understand, we are also able to look at this family from a slightly different point of view when we are given this little piece of information, how they always had access they were always they come across as a very wealthy family who can fend for themselves maybe not the corporate kind like the Kirby's are, but the grandpa is clearly receiving enough income just to be able to take care of his entire family.

He is not hiding that fact, but he is also not willing to part with that just because the order of the, economic order changed. There is something very conservative here and which is also very radical. This is the fine line which this play is trying to tread in so many ways.

Here is a person, here is a set of people who are conservative in many ways in refusing to comply with the standards set by the state refusing to comply with the new economic order, but they are also very radical when they are; when they are trying to remain in that conservative mode, but because that conservative mode is not something that would fit in with the corporate, with the American dream which also facilitates success and fame.

The government is only concerned from 1914 on. That is when the income tax started. "Well, well, it seems, Mister Vanderhof, that he owes the government twenty-four year's back income tax. Wait a minute; you cannot go back that far, that is outlawed. What is your name? What differences that make? Ever file an income tax." None of them have file an income tax and none of them care to do that either and we get to know about the petty money that ED is earning.

"Mister Vanderhof, there is quite a penalty for not filling an; not filing an income tax penalty. Suppose I pay you this money so, grandpa has a set of questions to this representative from the state, from the income tax department. Suppose I pay you this money, mind you, I do not say I am going to pay it, but just for the sake of argument, what is the government going to do with it? How do you mean? Well, what do I get for my money? If I go into Macy's and buy something, there it is, and I see it." This analogy is very interesting.

"When you are going to a store and paying money, you get something back. So, when one is paying taxes, what does one get back? "This is a very deep question, which comes from partly from grandpa's eccentricity, but we also see the kind of social, political and economic critique that this play is trying to enact, within this very unusual situation, through this very unusual situation.

It is to question what does the government give. It is to keep in mind over and again that this is the 1930's; this is also a society trying to deal with the economic depression. There are these questions which are there in the minds of every ordinary citizen and here,

it takes the playwrights are conveniently using these characters who look like, who behave like very eccentric outliers.

It makes it easier to make them ask such uncomfortable questions, it makes; it becomes easier for the playwrights to make a character like Vanderhof not to pay taxes and question the government and so, we do see what the play is trying to do at so many levels over here.

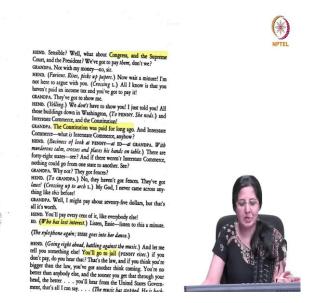
"Government gives you everything, it protects you. What from? Well, invasion. Foreigners that might come over here and take everything you have got and the parody here is that it is England sorry unlike many other countries, America is not a country which was ever invaded so, this joke yeah, this becomes a historic joke as well yeah about how America is getting taxes from his, from its citizens in order to protect them from foreigners that might come over here.

And take everything they have got and this becomes a more of a historical parody when we look back at it from the contemporary times, from where the contemporary world affairs stand. If you did not pay an income tax, they would. How do you think the government keeps the army and navy? And this is a very hilarious response he gives.

Last time we used battleships was in the Spanish-American war, what did we get out of it? Cuba and we gave that back. I would not mind paying it to a something sensible." We may find how the international affairs are being critiqued over here, how the policies are being critiqued over here.

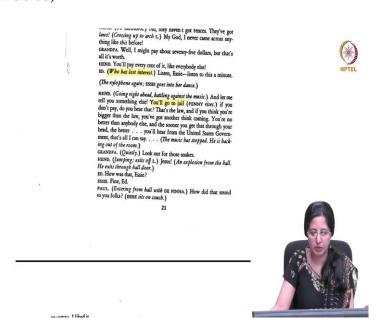
These characters become convenient tools in articulating these uncomfortable questions which otherwise, there would not be any forum to raise these things.

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The grandpa also makes this point that the constitution was paid for long ago and interstate commerce, what is interstate commerce, anyhow. He is trying to logically find his way, Henderson is trying to logically find his way through this argument, but then he realizes towards the end that it is pointless.

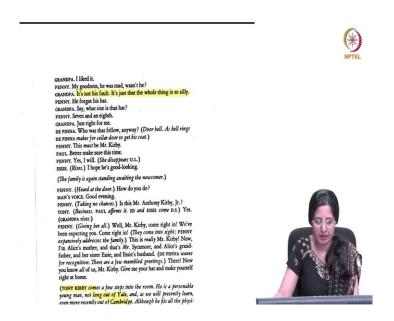
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He uses his final weapon and says "you will then go to jail if you do not pay, do you hear that? That is a law and if you think you are bigger than the law, you have got another think coming. You are no better than anybody else, and the sooner you get that through

the head; through your head, the better you will hear from the United-States government that is all I can say, and the rest of the family is going about their business." So, one is playing xylophone, the other one is attending to the snakes and there are also the firecracker sound from the cellar.

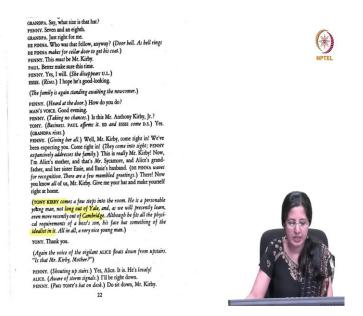
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"This government official, he is also at his wits end my God, I never came across something like that." This is in fact the audience's response to this has been factored perhaps to show the audience that there is this Meta quality which is required in this play.

Even the audience have never come across anything like this before perhaps. This man leaves his hat behind which the grandpa also conveniently prefers to keep with him.

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We are introduced to the next important character Tony Kirby, who was not long out of Yale and even recently out of Cambridge and there is an idealist look at this description. He is also not the typical American who is aspiring for fame and success. Although he fits all the physical requirements of a boss's son, his face is something of the idealist in it. All in all, a very nice young man.

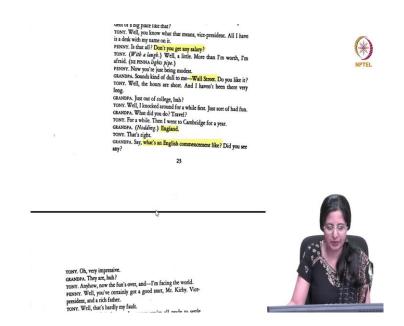
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"We are the family gets to meet him and we also find some of grandpa's responses to the kind of work that he does it is very original. They also do not know how to ask the politically correct questions. First, De Pinna asked, wasn't I reading about your father in the newspaper the other day? Didn't he get indicted or something? Hardly that. He just testified before the securities commission."

In some form, we find that they are in tune with what is happening and here is the family they are not scared to say the most uncomfortable things, there is absolutely no division, no compartmentalization in their minds between the kind of things which could be said out aloud and the things which should be hushed up and this political incorrectness also makes this family more endearing, also makes this critique, more humane and pertinent at the same time.

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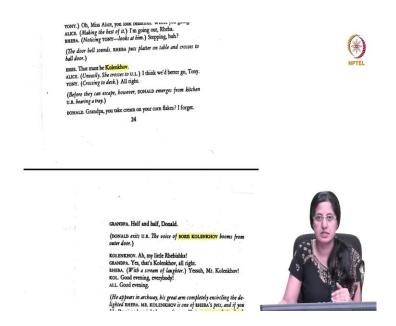


"They are also asking some questions about whether he gets paid when he is working for his father and grandpa comes with this thing, sounds kind of dull to me, Wall Street. Do you like it yeah? And it is also a very unconventional way to talk about some of the happening things in New York yeah, Wall Street being one of them during that time."

"There is a very brief discussion about the commencement and the grandpa asks what an English commencement is like? Did you see any? Very impressive. They are? Yeah so, he is certainly not willing to buy that because he in spite of the ways in which he is refusing to pay the pay the income tax or refusing to comply with the legal standards within his country, he is certainly in all of the commencement ceremonies which happen

in America and he is unwilling to accept though he does not spell it out over here, he is unwilling to accept that the English commencements are also equally impressive."

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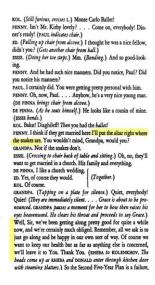
We are introduced to a couple of other minor characters Kolenkhov, who is teaching ballet is a Russian character. This Russian man is also teaching his ballet teacher who visits the home and he also fits in his own very eccentric ways.

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The connection between this the Russian connection which keeps getting foreground in this plays is very important and the political aspects of it.

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WHAT IS NEED OUT THEM FOR ... SHE HE SHIPSUMS COSE D SURGELINES. WE'LL BREWE IN YOU. THANK FOR, LIBERTA DE ROLLENSHOW. The heads come up as EMEDA and DENALD enter through kitchen door with Intensing Hatters.) So the Second Five-Year Plan is a failure, the Kolenkhow?

KOL. CRESTOPHIC! And wait until they try the Third Five-Year Plan!

PENNY. (On the case "Thank You.") Of course his family is going to want to come. Imagine. Alice marrying a Kithy!

SERU. Third of the last's receining!



Tilda da alba

ACT I

CURTAIN

SCINE 2: Late the same night. The house is in darkness tame for a light in the hall. An according it hard off stage 2, then madering agod and BANGI from the cellar. Somewhere in the nather regions, one of the Symentees is still at work. As the according Player finishes the song the sound of a key in the nature long.



They continue to talk about Alice marrying Kirby and how they will have the alter set up where the snakes are, there is absolutely no difference in their mind about how political certain things are, how sacred certain ceremonies are, everything coexists in this ideal world and we also realize that at the end of everything, they are also happy in this world, there is a genuine pursuit of happiness in all of these things that they are doing.

We come to the end of scene 1. The scene 1 has given a sense of how this play is unfolding and we may not be able to do a close reading of the rest of the play. But this

was the close reading of the first scene that was done to give a hang of how different characters act and how there is from even within the situational comedy, there are a lot of historical and political undertones.